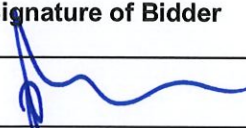
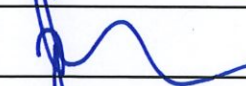
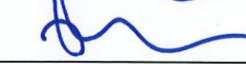


DOCUMENT 00 41 13 (Rev 2)**BID FORM****BUENA PARK LIBRARY DISTRICT****To: Governing Board of the Buena Park Library District ("District" or "Owner")****THIS BID IS SUBMITTED BY:**Caliba Inc.

(Firm/Company Name)

Re: Buena Park Library Renovation Project at 7150 La Palma Ave, Buena Park, CA 90620
 Contract Number BPLD-24-01 REN

1. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Proposal, understands the construction and project management function(s) is described in the Contract Documents, and that Bidder proposes and agrees, if this Bid is accepted, to enter into an agreement with the **BUENA PARK LIBRARY DISTRICT** in the form included in the Contract Documents, Document 00 52 00 (Agreement), to perform and furnish all Work as specified or indicated in the Contract Documents for the Contract Sum and within the Contract Time indicated in this Bid and in accordance with all other terms and conditions of the Contract Documents.
2. Bidder accepts all of the terms and conditions of the Contract Documents, Document 00 11 13 (Notice Inviting Bids), and Document 00 21 13 (Instructions to Bidders) including, without limitation, those dealing with the disposition of Bid Security. This Bid will remain subject to acceptance for 60 Days after the day of Bid opening, unless there is a bid protest, then 90 days after the day of bid opening.
3. In submitting this Bid, Bidder represents that Bidder has examined all of the Contract Documents, performed all necessary Pre-Bid investigations, attended the mandatory Pre-Bid Meeting, has notified Owner in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and received the following Addenda:

Addendum Number	<u>ADDENDUM DATE</u>	Signature of Bidder
1	7/08/2026	
2	7/21/2028	
3	8/07/2026	
4	8/14/2026	

4. Based on the foregoing, Bidder proposes and agrees to fully perform the Work within the time stated and in strict accordance with the Contract Documents for the following sums of money listed in the following Schedule of Bid Prices:

SCHEDULE OF BID PRICES

All Bid Items, including lump sums, unit prices and alternates (if any), **must be entered on this form completely and clearly**. Bid items are described in Section 01 11 00 (Summary of Work). Quote in figures only unless words are specifically requested.

SUMMARY OF COSTS AND BID BREAKDOWN

Division #	Division Description (as applicable)	Division Total (\$)
01	General Conditions/Requirements	595,601
02	Existing Conditions	842,800
03	Concrete	358,000
04	Masonry	36,728
05	Metals	881,255
06	Wood, Plastics and Composites	420,794
07	Thermal & Moisture Protection	337,564
08	Openings	660,108
09	Finishes	902,195
10	Specialties	182,225
11	Equipment	43,000
12	Furnishings	47,021
13	Special Construction (NOT USED)	N/A
14	Conveying Equipment	205,946
21	Fire Suppression	68,798
22	Plumbing	205,407
23	Heating, Ventilating, and Air-Conditioning (HVAC)	151,283
25	Integrated Automation (NOT USED)	N/A
26	Electrical	649,300
27	Communications	118,843
28	Electronic Safety and Security	488,822
31	Earthwork	89,333
32	Exterior Improvements	398,076
33	Utilities (NOT USED)	N/A
34	Transportation (NOT USED)	N/A
35	Waterway and Marine Construction (NOT USED)	N/A
40	Process Integration (NOT USED)	N/A
42	Process Heating, Cooling, and Drying Equipment (NOT USED)	N/A
44	Pollution (NOT USED)	N/A
46	Water and Wastewater Equipment (NOT USED)	N/A
Divisions Total		7,683,097
Overhead and Profit		503,006.62
Insurance		78,053.63

June 2026

Cost of Payment and Performance Bonds	78,053.63
TOTAL BASE BID AMOUNT	8,342,211.35

UNIT PRICE SCHEDULE (For Allowance/Adjustment Quantity Variations)

Item No.	Description	Est. Qty	Unit	Unit Price (\$)	Item Total (\$)
1	Concrete surface preparation and application of MVE system, for concrete slabs to receive floor coverings listed in Specification Section 090561.	2000	SF	7.25	14,500
2	Provide localized Hydrophilic Polyurethane Ground Injection at the isolated cracks and cold joints with evidence of points intrusion (Per Drawing A2.00, keynote 03.03).	100	LF	175	17,500
Total Unit Price Schedule Amount					32,000

TOTAL COMBINED BID PRICE (Base Lump Sum + Total Unit Price Items): \$ 8,374,211.35
(This amount must match the amount entered on the Bid Form)

TOTAL COMBINED BID PRICE:

Eight Million Three Hundred Seventy Four Thousand Two Hundred Eleven & 35/100
 (State in Words) Dollars

Firm Name (as indicated on the Bid Form): Caliba Inc.

By: Adam Othman

Title President/CEO

Signature: [Signature]

Date: 8/17/2026

5. The undersigned acknowledges that the Apparent Low Bidder will be determined as provided in Documents 00 11 13 (Notice to Bidders) and Document 00 21 13 (Instruction to Bidders).
6. Subcontractors for work are listed on Document 00 43 30 (Subcontractors List), submitted herewith.
7. The undersigned Bidder understands that Owner reserves the right to reject this Bid.
8. If written notice of the acceptance of this Bid, hereinafter referred to as Notice of Award, is mailed or delivered to the undersigned Bidder within the time described in Paragraph 2 of this Document 00 41 13 or at any other time thereafter before it is withdrawn, the undersigned Bidder will execute and deliver the documents required by Document 00 21 13 (Instructions to Bidders) within the times specified therein.
9. Notice of Award or request for additional information may be addressed to the undersigned Bidder at the address set forth below.
10. The undersigned Bidder herewith encloses a legible photocopy of (i) a cashier's check or (ii) a certified check, in the amount of ten percent (10%) of the Total Bid Price and made payable to

June 2026

the BUENA PARK LIBRARY DISTRICT (certified without qualification and drawn on a solvent bank of the State of California or a National Bank doing business in the State of California), or (iii) a photocopy of a completed form of the Bid Bond (Document 00 43 13), Bidder must deposit the original of the bid bond, cashier's check, or certified check in the mail on the same day as the bid opening.

11. The undersigned Bidder agrees to commence Work under the Contract Documents on the date established in Document 00 72 00 (General Conditions) and to complete all Work within the time specified in Document 00 52 00 (Agreement).
12. The undersigned Bidder agrees that, in accordance with Document 00 72 00 (General Conditions), liquidated damages for failure to complete all Work in the Contract within the time specified in Document 00 52 00 (Agreement) shall be as set forth in Document 00 52 00.
13. The names of all persons interested in the foregoing Bid as principals are:

IMPORTANT NOTICE:

If Bidder or other interested person is a corporation, give the legal name of corporation, state where incorporated, and names of president and secretary thereof; if a partnership, give name of the firm and names of all individual co-partners composing the firm; if Bidder or other interested person is an individual, give first and last names in full.

NAME OF BIDDER: Caliba Inc.

licensed in accordance with an act for the registration of Contractors, and with license number: 657694 Expiration: 6/30/2027.

California

(Place of Incorporation, if Applicable)

Adam Othman, President/CEO

(Principal)

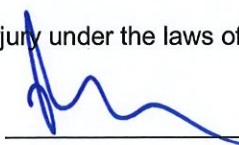
Arleene B Vargas, Secretary

(Principal)

n/a

(Principal)

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.



Adam Othman
(Signature of Bidder)

NOTE: If Bidder is a corporation, set forth the legal name of the corporation together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation. If Bidder is a partnership, set forth the name of the firm together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership.

Business Address:

Caliba Inc.

4430 E. Miraloma Ave., Suite C

Anaheim, CA 92807

Contractor's Representative(s):

Adam Othman, President/CEO
(Name/Title)

June 2026

Jonathon Kloria, Vice-President

(Name/Title)

n/a

(Name/Title)

Officers Authorized to Sign Contracts

Adam Othman, President/CEO

(Name/Title)

n/a

(Name/Title)

n/a

(Name/Title)

Telephone Number(s):

714

(Area Code)

886-2887

(Number)

n/a

(Area Code)

(Number)

Fax Number(s):

none

(Area Code)

(Number)

n/a

(Area Code)

(Number)

Date of Bid:

8/19/2026

END OF DOCUMENT

DOCUMENT 00 43 13

BOND ACCOMPANYING BID

KNOW ALL BY THESE PRESENTS:

That the undersigned

Caliba Inc.

(Name of Contractor)

as Principal and the undersigned as Surety are held and firmly bound unto Owner, **BUENA PARK LIBRARY DISTRICT**, as obligee, in the penal sum of (Dollar Amount In Words)

Ten Percent of Total Bid Amount Dollars (\$ 10% of total bid) lawful money of the United States of America being at least ten percent (10%) of the aggregate amount of said Principal's base Bid, for the payment of which, well and truly to be made, we bind ourselves, our successors, executors, administrators, and assigns, jointly and severally, firmly by these presents.

WHEREAS, said Principal is submitting a Bid for Owner Contract Number **BPLD-24-01 REN**, Buena Park Library Renovation Project, located at 7150 La Palma Ave, Buena Park, CA 90620.

THE CONDITION OF THIS OBLIGATION IS SUCH that if the Bid submitted by the said Principal be accepted and the Contract be awarded to said Principal and said Principal shall within the required periods enter into the Contract so awarded and provide the required Construction Performance Bond, Construction Labor and Material Payment Bond, insurance certificates, Guaranty, and all other endorsements, forms, and documents required under Document 00 21 13 (Instructions to Bidders), then this obligation shall be void, otherwise to remain in full force and effect. The full payment of the sum stated above shall be due immediately if Principal fails to execute the Contract within fourteen (14) calendar days of the date of Owner's Notice of Award to Principal.

IN WITNESS WHEREOF, the above bounden parties have executed this instrument this 14th day of August, 2026.
(Month)

Caliba, Inc.

(Corporate Seal)

By

Principal

Adam Othman, President/CEO

By The Ohio Casualty Insurance Company
Surety

(Corporate Seal)

By

Alex Karaniwan, Attorney in Fact

END OF DOCUMENT



POWER OF ATTORNEY

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: 8216629-976296

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Chanel Asfaw; William Bodensadt III; Alex Karaniwan; Kyle King; Hannah McGarvey; Travis Pearson; Erik Wenstone

all of the city of San Diego state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 4th day of August, 2026.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: Nathan J. Zangerle
Nathan J. Zangerle, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 4th day of August, 2026 before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2029
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 14th day of August, 2026.



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA

County of San Diego

On AUG 14 2026

Date

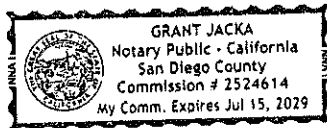
before me, Grant Jacka

Insert Name of Notary exactly as it appears on the official seal

, Notary Public,

personally appeared Alexander Karaniwan

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On August 19, 2026 before me, Arleene Bagadiong Vargas, Notary Public
(insert name and title of the officer)

personally appeared Adam Othman,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

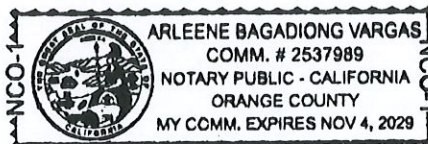
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



DOCUMENT 00 43 14

BIDDER REGISTRATION FORM

INDEPENDENT CONTRACTOR REGISTRATION

Contractor's License # 657694Contractor's DIR Registration # 1000041461Date: 8/12/2026 Fed I.D. # 30-0510395Full Corporate Name of Company: Caliba Inc.Street Address: 4430 E. Miraloma Ave., Suite CAnaheim, CA 92807Mailing Address: 4430 E. Miraloma Ave., Suite CAnaheim, CA 92807Phone: 714-886-2887 Fax: n/aName of Principal Contact: Adam OthmanType of Business: ☐ Sole Proprietor ☐ Non-Profit 501(c)(3) ☒ Partnership Corporation
☐ other (please explain: _____)

Caliba Inc. will procure and provide all required insurance coverage upon award of the
INSURANCE contract, in accordance with the contract requirements.

Workers' Compensation:Carrier: Southern Insurance CompanyAddress: 800 Superior Avenue East, 21st Floor, Cleveland, OH 44114Phone and Fax: 877-528-7878Policy Number: OPW1013246**General Liability:**Carrier: CUMIS Insurance Society, Inc.Address: 2000 Heritage Way, Waverly, IA 50677Phone and Fax: 888-799-2919Policy Number: 326688Policy Limits: \$ 1,000,000 each occurrence; \$2,000,000 general aggregate
Umbrella Liability \$4,000,000 each occurrence; \$4,000,000 aggregate

A.M. Best Rating: A, XII

Automobile Liability:

Carrier: CUMIS Insurance Society, Inc.

Address: 2000 Heritage Way, Waverly, IA 50677

Phone and Fax: 888-799-2919

Policy Number: 326689

Policy Limits: \$ 1,000,000 combined single limit (Ea accident)

A.M. Best Rating: A, XII

All-risk Course of Construction (if applicable, as required by Document 00 73 16 – Insurance and Indemnification): Caliba Inc. will procure and provide all required insurance coverage upon award of the contract, in accordance with the contract requirements.

Carrier: _____

Address: _____

Phone and Fax: _____

Policy Number: _____

Policy Limits: \$ _____

A.M. Best Rating: _____

Professional Liability (if applicable, as required by Document 00 73 16 – Insurance and Indemnification): Caliba Inc. will procure and provide all required insurance coverage upon award of the contract, in accordance with the contract requirements.

Carrier: _____

Address: _____

Phone and Fax: _____

Policy Number: _____

Policy Limits: \$ _____

A.M. Best Rating: _____

June 2026

Pollution Legal Liability Insurance (if applicable, as required by Document 00 73 16 – Insurance and Indemnification):

Carrier: Navigators Specialty Insurance Company

Address: 1 Penn Plaza, New York, New York 10119

Phone and Fax: 877-6284-368

Policy Number: SF26ECPU00073NC

Policy Limits: \$ \$1,000,000 Each Incident / \$1,000,000 Aggregate

A.M. Best Rating: A, XV

BIDDER CERTIFIES, UNDER PENALTY OF PERJURY, THAT THE FOREGOING INFORMATION IS CURRENT AND ACCURATE AND AUTHORIZES OWNER, AND ITS AGENTS AND REPRESENTATIVES TO OBTAIN A CREDIT REPORT AND/OR VERIFY ANY OF THE ABOVE INFORMATION.

Adam Othman

SIGNATURE

8/17/2026

DATE

SAFETY EXPERIENCE

The following statements as to the Bidder's safety experience are submitted with the Bid, as part thereof, and the Bidder guarantees the truthfulness and accuracy of all information.

1. List Bidder's interstate Experience Modification Rate for the last three years.
[2025] 0.78 [2024] 0.88 [2023] 0.63
2. Use Bidder's last year's Cal/OSHA 201 log to fill in the following number of injuries and illnesses:
 - a. Number of lost workday cases 0
 - b. Number of medical treatment cases 0
 - c. Number of fatalities 0
3. Employee hours worked last year 78,144
4. State the name of Bidder's safety engineer/manager: Adam Othman, CHST

Attach a resume or outline of this individual's safety and health qualifications and experience.

Pls. see attached resume of Adam Othman.

I CERTIFY, UNDER PENALTY OF PERJURY, THAT THE FOREGOING INFORMATION IS CURRENT AND ACCURATE AND I AUTHORIZE OWNER, AND ITS AGENTS AND REPRESENTATIVES TO OBTAIN A CREDIT REPORT AND/OR VERIFY ANY OF THE ABOVE INFORMATION.

BIDDER: Caliba Inc.

By: Adam Othman
Signature

Its: President/CEO
Title

Date 8/17/2026

END OF DOCUMENT

ADAM OTHMAN

23991 Cruise Circle Rd, Canyon Lake, Ca 92587

Email address: adam@calibainc.com

Tel. (714) 553-2030

STATEMENT OF QUALIFICATIONS**Training and Certifications:**

- Construction Health and Safety Technician (CHST), certificate no. CHST-11511 issued by Board of Certified Safety Professionals (BCSP)
- OSHA 500 - Trainer Course in Occupational Safety and Health Standards for the Construction Industry, certificate issued by CSU Dominguez Hills
- OSHA 510 - Occupational Safety and Health Standards for the Construction Industry, certificate issued by UC San Diego
- OSHA 521 – OSHA Guide to Industrial Hygiene, certificate issued by UC San Diego
- OSHA 3115 - Fall Protection, certificate issued by UC San Diego
- OSHA 3095 - Electrical Standards (Low Voltage – Federal), certificate issued by UC San Diego
- Trainer Course – Confined Space, certificate issued by UC San Diego
- Professional Certificate in Occupational Safety and Health with a specialization in Construction Industry, certificate issued by UC San Diego
- Safety Inspection Techniques, certificate issued by UC San Diego
- Scaffolding, certificate issued by UC San Diego

EXPERIENCE | SAFETY DIRECTOR CALIBA, INC
01/15/2018 – PRESENT

- Developed Company's Health, Safety and Environmental (HSE) Policy and Procedure Manual
- Developed Company's COVID-19 Guidelines
- Developed Company's Injury Illness Prevention Program for implementation on Public Works projects / DSA projects / K-14 projects
- Developed Site Project Plan which includes but not limited to Permits, Evacuation, Emergency Plan, Roles and Responsibilities, Scope and Construction Activity Details, Constructability Identification & Risk Control, First Aid and Injury Management, Emergency Procedures, Public Protection, Owner and Contractor Site Rules, Incident Reporting and Investigation, Specialized Work or Licensing, Training and Orientation Requirements, Chemical Management, and Subcontractor Management
- Prepared detailed Site Specific HSE Implementation Plan for each project. The Plan indicates methods and procedures, the sequence of tasks as listed on the project schedule, hazards, tools and equipment, and the safe work practices to mitigate the hazards.
- Developed Company's Substance Abuse Prevention Program
- Implements/enforces health, environmental safe work practices to all employees, subcontractors and vendors
- Establishes project specific first aid facilities including implementation of COVID-19 preventive measures

- Update and maintain all safety programs
- Conducts weekly site safety inspection
- Follow up with onsite toolbox meetings and JHA's
- Manage and investigate injuries/insurance claims
- Conducts onsite safety trainings and foremen meetings
- Regularly conduct onsite safety audits
- Manage safety officers and competent persons
- Provide job superintendents with safe work practices for construction tasks
- Prepares weekly safety inspection reports, as well as monthly report

SAFETY DIRECTOR USS CAL BUILDERS, INC

11/01/2017 – 01/12/2018

- Developed Company's Health, Safety and Environmental (HSE) Policy and Procedure Manual
- Developed Site Project Plan which includes but not limited to Permits, Evacuation, Emergency Plan, Roles and Responsibilities, Scope and Construction Activity Details, Constructability Identification & Risk Control, First Aid and Injury Management, Emergency Procedures, Public Protection, Owner and Contractor Site Rules, Incident Reporting and Investigation, Specialized Work or Licensing, Training and Orientation Requirements, Chemical Management, and Subcontractor Management
- Prepared detailed Site Specific HSE Implementation Plan for each project. The Plan indicates methods and procedures, the sequence of tasks as listed on the project schedule, hazards, tools and equipment, and the safe work practices to mitigate the hazards.
- Developed Company's Injury Illness Prevention Program
- Developed Company's Substance Abuse Prevention Program
- Updated and maintained all safety programs
- Conducted weekly site safety inspection
- Followed up with onsite toolbox meetings and JHA's
- Managed and investigated injuries/insurance claims
- Conducted onsite safety trainings and foremen meetings
- Regularly conducted onsite safety audits
- Managed safety officers and competent persons
- Provide job superintendents with safe work practices for construction tasks
- Prepared weekly safety inspection reports, as well as monthly report

SAFETY OFFICER USS CAL BUILDERS, INC

6/09/2013 – 11/01/2017

- Maintained/implemented the Company's Safety Program
- Performed safety job walks regularly at all USS Cal Builders job sites
- Conducted OSH safety trainings/presentations as needed for USS Cal Builders employees

KEY ON-SITE PROJECT ASSIGNMENTS

- Provided assistance in developing Site Specific Injury and Illness Prevention Programs
- Provided any safety support necessary
- Assisted the Safety Director in all aspects of Health, Environmental and Safety Practices

- **\$38 million: Construction State College Blvd Grade Separation (Underpass) Project, OCTA**
Project Duration: June 2014 - April 2018
On-Site assignment: August 2017 - April 2018, Safety Officer
Project consisted of: Erection of new two-span precast prestressed concrete box beam structure at the existing State College Blvd at-grade BNSF railroad crossing. Cast-In-Drilled-Hole (CIDH) Concrete Piling. Construction of new reinforced concrete cantilever retaining walls, new steel soldier pile walls, masonry block walls.
Construction of Pump Station building, Discharge Vault and Equipment. Work includes but not limited to excavation, shoring, backfill, concrete work, stormwater pumps, piping work, 120V Low voltage electrical system, Instrumentation and Controls, Lighting system, the discharge vault, all related appurtenances and items, and testing.
- **\$7.6 million: Downtown Berkeley Plaza Improvement Project, Bay Area Rapid Transit (BART)**
Project Duration: June 2016 – August 2017, Safety Officer
Scope consisted of demolition of old building and construction of a new plaza above the Downtown Berkeley BART station, including the removal and new construction of the Main Entry Structure. The Work also consisted of installing Illuminated wayfinding Signs, custom display cases, and real-time displays at the Downtown Berkeley Station, including plaza, concourse and platform level work. The Work included 600V high voltage electrical system, and low voltage electrical system, traffic control signals, communications and structural construction.
- **\$10.7 million: Metrolink SCRRA Train Control & Operations Support Facility, Pomona**
Project Duration: March 2013 – January 2016
On-Site assignment: March 2013 to June 2016, Safety Officer
Design-Built construction of a new Train Control & Operations Support Facility, and a LEED project. Scope consisted of construction of a new two story 22,406SF facility building, hardscape & landscaping.
- **\$10.5 million: Omnitrans Vehicle Maintenance Facility, San Bernardino**
Project Duration: November 2012 – September 2017
On-Site assignment: November 2012 to March 2013,

Competent Safety Personnel

Scope consisted of demolition of existing buildings and structures necessary to house a new bus terminal wash and CNG fleet fueling facility. The Work consisted of retrofits to the existing 600v switchgear, removal and replacement of 2 automatic transfer switches, upgrades to the existing maintenance, installation of Steril-Koni bus lifts and removal and replacement of existing backup generator.

DOCUMENT 00 43 30**DESIGNATED SUBCONTRACTORS LIST**

The Subcontractors List must include the names of all subcontractors for those subcontractors who will perform any portion of Work, including labor, rendering of service, or specially fabricating and installing a portion of the Work or improvement according to detailed drawings contained in the plans and specifications, in excess of one half of one percent (0.5%) of the total Bid amount.

Bidder acknowledges and agrees that, if Bidder fails to list as to any portion of Work, or if Bidder lists more than one subcontractor to perform the same portion of Work, Bidder must perform that portion itself or be subjected to penalty under applicable law. In case more than one subcontractor is named for the same kind of Work, state the portion of the kind of Work that each subcontractor will perform.

Name of Subcontractor and Location of Place of Business	Description of Work	Subcontractor's License No.	DIR Registration Number*	% of Total Bid
Precision Environmental Ventura, CA 93003	Demolition	480595	1000046051	
Angelus Waterproofing & Restoration Inc. 17762 Metzler Ln., Huntington Beach, CA 92647	Fluid-Applied Flooring / Epoxy Flooring	461100	1000006870	
Upland Contracting PO Box 3877 Ontario, CA 91761	Concrete Reinforcing	481317	1000002198	
DF Perez Construction Inc. 2840 E. La Cresta Ave. Anaheim, CA 92806	Cast-in-Place Concrete/Cast Underlayment/Unit Masonry/ Site Concrete/Concrete Paving	387778	1000051924	
Platinum Construction Inc. 10581 Chestnut Ave., Stanton, CA 90680	cold formed metal framing; Gypsum Board Assemblies; Non-Structural Metal Framing	870864	1000006755	
I & E Cabinets Inc. 14660 Raymer St. Van Nuys, CA 91405	Casework/Countertops	1130272	2000007167	
RND Contractors Inc. Fontana, CA 92337	Metal/Structural Steel Framing/ Steel Decking	898471	1000001732	

(Bidder to attach additional sheets if necessary)

* Pursuant to Division 2, Part 7, Chapter 1 (commencing with section 1720) of the California Labor Code.

END OF DOCUMENT

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Name of Subcontractor and Location of Place of Business	Description of Work	Subcontractor's License No.	DIR Registration Number*	% of Total Bid
Certified Tile & Stone Inc. 14557 Calvert St., Van Nuys, CA 91411	Tiling	1076945	1000879015	
Prime Acoustics 31129 Via Colinas #702 Westlake Village, CA 91362	Acoustical Ceilings	739826	1000004361	
Paint Blast US PO Box 1196 Sunset Beach, CA 90742	Painting	1084260	1000853906	
Tri-CO Floors Fountain Valley, CA 92708	Carpeting	185667	1000009117	
Specialized Graphics Inc. Concord CA 94520	Signage	967185	1000006363	
TK Elevator Corporation 16290 Shoemaker Ave. Cerritos, CA 90703	Elevators	651371	1000002104	
NEW POWER CONTRACTING FOR BUILDING MECHANICALS Claremont, CA 91711	Plumbing	1100150	1001013268	

(Bidder to attach additional sheets if necessary)

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END OF DOCUMENT

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Name of Subcontractor and Location of Place of Business	Description of Work	Subcontractor's License No.	DIR Registration Number*	% of Total Bid
United Mechanical Group Inc. Jurupa Valley, Ca 91752	HVAC	1144663	2000016682	
Allegiance Electric Inc. Murrieta, CA 92562	Electrical	1089477	1000882457	
HCI Systems Inc. Ontario, CA 91761	Communications/Electronic Safety & Security	905493	1000000046	
Exact Door Services Inc. Hacienda Heights, CA 91745	Doors & Hardware	1061302	2000013437	
Everon LLC 210 West Baywood Ave. Orange, CA 92865	Fire Sprinkler	1065604	1000586138	
ORTIZ TRACTOR/ CONSTRUCTION SERVICES Buena Park, CA 90620	Earthworks	429887	1000015280	
Lobby Traffic Systems Inc. Irvine, CA 92618	Pipe Tubes & Railings/ Fences & Gates	578412	1000010804	

(Bidder to attach additional sheets if necessary)

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Name of Subcontractor and Location of Place of Business	Description of Work	Subcontractor's License No.	DIR Registration Number*	% of Total Bid
Sierra Landscape Development, Inc. Arcadia, CA 91066	Landscape/Irrigation/ Landscape Maintenance	514938	1000004455	
Stone Roofing Co Inc. Azusa CA 91702	Roofing	159149	1000001595	
Glazing Concepts Inc. Corona, CA 92878	Automatic Entrances Glazed Aluminum Curtain Walls	799166	1000710724	
Rainbow Glazing Inc. Fullerton, CA 92831	Glazing Glazing Surface Films	863691	1000004744	

(Bidder to attach additional sheets if necessary)

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END OF DOCUMENT

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(Bidder to attach additional sheets if necessary)

* Pursuant to Division 2, Part 7, Chapter 1 (commencing with section 1720) of the California Labor Code.

END OF DOCUMENT

DOCUMENT 00 45 01

SITE VISIT CERTIFICATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
IF SITE VISIT WAS MANDATORY

PROJECT: Buena Park Library Renovation

Check option that applies:

 I certify that I visited the Site of the proposed Work, received the attached pages of information, and became fully acquainted with the conditions relating to construction and labor. I fully understand the facilities, difficulties, and restrictions attending the execution of the Work under contract.

☒ I certify that Sebastian Moreno (Bidder's representative) visited the Site of the proposed Work, received the attached 2 pages of information, and became fully acquainted with the conditions relating to construction and labor. The Bidder's representative fully understood the facilities, difficulties, and restrictions attending the execution of the Work under contract.

Bidder fully indemnifies the Buena Park Library District, its Architect, its Engineers, its Construction Manager, and all of their respective officers, agents, employees, and consultants from any damage, or omissions, related to conditions that could have been identified during my visit and/or the Bidder's representative's visit to the Site.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 8/17/2026

Proper Name of Bidder: Caliba Inc.

Signature: 

Print Name: Adam Othman

Title: President/CEO

ATTACHMENTS:

1. Job Walk Meeting Agenda (2 pages)
2. Pre-bid Meeting Sign In Sheets - Pls. refer to the last page of the sign-in sheet for Sebastian's sign-in log
3. n/a

END OF DOCUMENT



BUENA PARK Library District



**BUENA PARK LIBRARY DISTRICT
Library Renovation Project
Mandatory Pre-construction Meeting Agenda
Introduction Notes**

Date: July 10, 2026
Time: 10:00 AM
Location: In-Person – 7150 La Palma Ave, Buena Park, CA 90620

A. ATTENDEE SIGN-IN SHEET (10:00am – 10:15am)

B. WELCOME & DISTRICT PROJECT TEAM INTRODUCTIONS

- 1) Buena Park Library District – Client.
- 2) Griffin Structures, Inc – Program & Construction Managers
- 3) LPA – Architect

C. KEY DATES

DATE & TIME	DEADLINE / PROCESS DESCRIPTION
July 10, 2026 @ 10:00am	Mandatory Pre-Bid Conference: Buena Park Library 7150 La Palma Ave, Buena Park, CA 90620
July 24, 2026 @ 5:00pm	Final Date / Deadline for Bidders to submit questions and requests for clarifications
August 07, 2026	Deadline for District to Issue Final Addendum regarding bidders questions and requests for clarifications
August 14, 2026 @ 10:00am	Prequalification Questionnaire (See Attachment A of Bid Documents) must be completed and submitted by all bidders on or before the deadline
August 19, 2026 @ 10:00am	Deadline for Pre-Qualified Prime Contractors Bid Submissions
August 19, 2026 @ 2:00pm	2:00pm Bids Opening
September 01, 2026	District Intends to Vote Award of Contract to lowest responsive and responsible Bidder
September 02, 2026	Targeted Issuance of Notice of Intent to Award to selected Contractor
September 17, 2026 (TBC)	Pre-Construction Meeting
September 18, 2026 (TBC)	Issue Notice to Proceed to contractor
October 19, 2026 (TBC)	On-Site Start of Construction

D. PROTOCOL INSTRUCTIONS

- 1) As stated under Addendum #1 issued on July 8, 2026, the District encourages bidders to submit their completed Pre-qualification Questionnaires well before the August 14, 2026, 10:00 am deadline. The District reviews submissions on a rolling basis and will notify bidders of their status shortly after evaluation.
- 2) Only Prequalified Prime Contractors will be eligible to submit bids.
- 3) Prevailing Wage Compliance – The District's Labor Compliance Consultant will ensure Mandatory enforcement of state prevailing wage laws, payroll reporting, and DIR registration requirements.
- 4) The District will accept and note questions from bidders during this pre-bid meeting, however, all questions must also be submitted in writing as strictly required by the RFB.
- 5) No direct contact is allowed by bidders, subcontractors, suppliers etc., to District staff and/or District representatives throughout the bidding process.

E. ADDENDUMS

- 1) The District has adopted a proactive process for responding to bidder questions via issuance of addendums. All addendums are available on PlanetBids.

F. MANDATORY BID SUBMISSION PROCUREMENT FORMS & SUPPLEMENTS

- 1) Bidders are to strictly follow the required Bid Submission instructions as shown in the Procurement & Contracting Requirements Document.

Prequalification Questionnaire.....	(Refer to Attachment A)
Bid Form.....	00 41 13
Bond Accompanying Bid.....	00 43 13
Bidder Registration.....	00 43 14
Designated Subcontractor List.....	00 43 30
Site Visit Certification.....	00 45 01
Non-Collusion Declaration.....	00 45 19
Iran Contracting Act Certification.....	00 45 19.01
Bidder Certifications.....	00 45 46

G. CITY AND DEPUTY INSPECTIONS

- 1). City Inspections will be performed by the City of Buena Park's Public Works Department.
- 2). Special Inspections and Testing required by the Contract Documents for compliance with the California Building Code shall be performed by the District's Special Inspection Consultant.

H. SITE AVAILABILITY, SAFETY & SECURITY

- 1). The District has vacated the entire and property.
- 2). All areas will be accessible to the awarded contractor, with the strict exception of the garages.
- 3). The selected contractor shall maintain total responsibility for site and building safety and security until final project close-out.

I. PROJECT WALK THROUGH – (10:30am – 11:30am)

The design team will lead this morning's project walkthrough, providing overviews of the required SOW, comprising:

- 1) Building Exterior Improvements
- 2) Roof Improvements
- 3) Interiors from Basement through floor Level 2



BUENA PARK Library District



BUENA PARK LIBRARY DISTRICT

Buena Park Library Renovation Project

Mandatory Pre-Bid Meeting 10:00am July 10, 2026

Attendee Sign-in Sheet

Name	Position	Representing	Prime Bidder		Email	Phone
			YES	NO		
Helen Medina	Library Director	Buena Park Library District	-	-	-	-
Patty Salas	Administrative Specialist	Buena Park Library District	-	-	-	-
Brenda Gomez	Library Programs Coordinator	Buena Park Library District	-	-	-	-
Leonard Marshall	Project Executive	Griffin Structures, Inc.	-	-	-	-
Chris Lentz	Managing Director Interior Design	LPA	-	-	-	-
Jessica Isler	Project Manager	LPA	-	-	-	-
Juliette Fournier	Designer	LPA	-	-	-	-
Sandro Mendoza	AV Design	AVISPL			Sandro.Mendoza@avispl.com	657-208-2884
Mario Gonzalez	Project Manager	Vincor Construction	X		mario@vincorinc.com	562-965-8466
Tim PARK	P.I.G.	Ace Tek			timpark@aceteknoting.com	(323) 213-5171
Mike Tadullon	PM	WOODLIFF CORP.	✓		bid5@woodcliff.net	310-312-1400
Matthew Fisher	Estimating Coordinator	PCN3 Inc	✓		Estimating@PCN3.com	562 493 4124
Min Kim	Project Estimator	Allmore Construction		✓	AllmoreConstruction@allmore.com	(213) 326-3698
Josh Thompson	Account Mgr	AVI-SPL		✓	Josh.thompson@avispl.com	714 727 4207



BUENA PARK Library District



BUENA PARK LIBRARY DISTRICT

Buena Park Library Renovation Project

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Leonard Marshall	Project Executive	Griffin Structures, Inc.	-	-	-	-
Chris Lentz	Managing Director Interior Design	LPA	-	-	-	-
Jessica Isler	Project Manager	LPA	-	-	-	-
Juliette Fournier	Designer	LPA	-	-	-	-
BRADY MAIJALA	Demolition	ELM Demolition Services	✓		ELM Environmental@gmail.com (657) 267-8790	
Glenn Anubala	Consultant Architect	Siemens Smart Info			blgs.ancheta@siemens.com (657) 296-0879	
DENISE MARTEL	ESTIMATING	KEYSTONE BUILDERS	✓		ESTIMATE@KEYSTONEBUILDERS.COM (714) 572-1123	
DANNY W	ESTIMATOR	MIK CONSTRUCTION	✓		DANNY@MIKCONSTRUCTION.US 714-369-9448	
Aime Rangel	Estimator	Far west Contractors	✓		Jaime@Farwestcontractors.com 951-479-6105	
Shawn Nguyen	PROJECT ENGINEER	ARCHITECTURE & REPAIRING	✓		architect@instruction@gmail.com 714 335 9825	
HUY NGUYEN	STARS BANNER	STARS CONSTRUCTION	✓		Starsconstruction@yahoo.com 714-262-3929	



BUENA PARK Library District



BUENA PARK LIBRARY DISTRICT

Buena Park Library Renovation Project

Mandatory Pre-Bid Meeting 10:00am July 10, 2026

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Brenda Gomez	Library Programs Coordinator	Buena Park Library District	-	-	-	-
Leonard Marshall	Project Executive	Griffin Structures, Inc.	-	-	-	-
Chris Lentz	Managing Director Interior Design	LPA	-	-	-	-
Jessica Isler	Project Manager	LPA	-	-	-	-
Juliette Fournier	Designer	LPA	-	-	-	-
Georgi SARGSYAN	CRSD Construction Mgr. President		✓		estimating@calclink.com (323) 447-8335	
Steve Lee	P.M.	Pub Construction	✓		stevelee@pubconstruction.com 714-584-2497	
GONNY CHAN	ESTIMATOR	ROYAL CONSTRUCTION CORP	✓		gonnychan@royalconstruction.com 678-358-6088	
HANSON JTB	INTEGRITY	—	✓		hanjtb@royalconstruction.com 678-358-6088	
ALAN SANTISTIA	PM	PERERA CONSTRUCTION	✓		ALAN@PERERA.INC.COM 410-483-9547	
LUCINDA LOPEZ	3D COORDINATOR	PERERA CONSTRUCTION	✓		LUCINDA@PERERA.INC.COM 409-5581-4475	
Dina Talebi	secretary	Construction Management	✓		bidso@keelgroup.com 714-369-8399	



BUENA PARK Library District



BUENA PARK LIBRARY DISTRICT

Buena Park Library Renovation Project

Mandatory Pre-Bid Meeting 10:00am July 10, 2026

Attendee Sign-in Sheet

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Leonard Marshall	Project Executive	Griffin Structures, Inc.	-	-	-	-
Tim Shaw	Construction Manager	Griffin Structures, Inc.	-	-	-	-
Chris Lentz	Managing Director Interior Design	LPA	-	-	-	-
Jessica Isler	Project Manager	LPA	-	-	-	-
Juliette Fournier	Designer	LPA	-	-	-	-
Manuel T. Salazar	PM / EST	WIK CONSTRUCTION	SUB	X	WIKONDO@TRISPARADISE.COM	909/202-5743
		CRI SPAN JOLE-SUB				

DOCUMENT 00 45 19

NON-COLLUSION AFFIDAVIT

PUBLIC CONTRACT CODE § 7106

NON-COLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

STATE OF CALIFORNIA)
) ss.
COUNTY OF Orange)

Adam Othman, being first duly sworn,
(Name of Principal of Bidder)

deposes and says that he or she is President/CEO, CFO
(Office of Affiant)

of Caliba Inc., the party
(Name of Bidder)

making the foregoing Bid, that the Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the Bid is genuine and not collusive or sham; that Bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham Bid, and has not directly or indirectly colluded, conspired, connived or agreed with any bidder or anyone else to put in a sham Bid, or that anyone shall refrain from bidding, and that the Bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the Bid price of Bidder or any other bidder, or to fix any overhead, profit or cost element of the Bid price, or of that of any other bidder, or to secure any advantage against Owner, or anyone interested in the proposed contract; that all statements contained in the Bid are true; and further, that Bidder has not, directly or indirectly, submitted its Bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, Bid depository, or to any member or agent thereof to effectuate a collusive or sham Bid.

Executed under penalty of perjury under the laws of the State of California:

*SEE ATTACHED
FOR NOTARY*

Caliba Inc.
(Name of Bidder)
Adam Othman
(Signature of Principal)

Subscribed and sworn before me _____

This _____ day of _____, 20__

Notary Public of the State of _____

In and for the County of _____

My Commission expires _____

(Seal)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On August 13, 2026 before me, Arleene Bagadiong Vargas, Notary Public
(insert name and title of the officer)

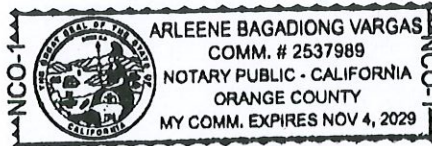
personally appeared Adam Othman,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)



- NOTE:** If Bidder is a partnership or a joint venture, this affidavit must be signed and sworn to by every member of the partnership or venture.
- NOTE:** If Bidder [including any partner or venturer of a partnership or joint venture] is a corporation, this affidavit must be signed by the Chairman, President, or Vice President and by the Secretary, Assistant Secretary, Chief Financial Officer, or Assistant Treasurer.
- NOTE:** If Bidder's affidavit on this form is made outside the State of California, the official position of the person taking such affidavit shall be certified according to law.

END OF DOCUMENT

DOCUMENT 00 45 19.01

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code Sections 2202-2208)

PROJECT/CONTRACT NO.: Buena Park Library Renovation between the Buena Park Library District ("Owner") and Caliba Inc.
 ("Contractor" or "Bidder") ("Contract" or "Project").

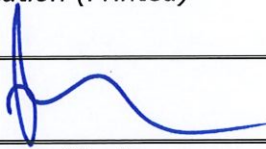
Prior to bidding on or submitting a proposal for a contract for goods or services of \$1,000,000 or more, the bidder/proposer must submit this certification pursuant to Public Contract Code section 2204.

The bidder/proposer must complete **ONLY ONE** of the following two options. To complete OPTION 1, check the corresponding box **and** complete the certification below. To complete OPTION 2, check the corresponding box, complete the certification below, and attach documentation demonstrating the exemption approval.

- ☒ **OPTION 1.** Bidder/Proposer is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b), and we are not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.
- ☐ **OPTION 2.** Bidder/Proposer has received a written exemption from the certification requirement pursuant to Public Contract Code sections 2203(c) and (d). *A copy of the written documentation demonstrating the exemption approval is included with our bid/proposal.*

CERTIFICATION:

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY, that I am duly authorized to legally bind the bidder/proposer to the OPTION selected above. This certification is made under the laws of the State of California.

Vendor Name/Financial Institution (Printed) Caliba Inc.	Federal ID Number (or n/a) 30-0510395
By (Authorized Signature) 	
Printed Name and Title of Person Signing Adam Othman, President/CEO	Date Executed 8/17/2026

END OF DOCUMENT

DOCUMENT 00 45 46

BIDDER CERTIFICATIONS

TO BE EXECUTED BY ALL BIDDERS AND SUBMITTED WITH BID

The undersigned Bidder certifies to Owner as set forth in sections 1 through 7 below.

1. STATEMENT OF CONVICTIONS

By my signature hereunder, I hereby swear, under penalty of perjury, that no more than one final, unappealable finding of contempt of court by a Federal Court has been issued against Bidder within the past two years because of failure to comply with an order of a Federal Court or to comply with an order of the National Labor Relations Board.

2. CERTIFICATION OF WORKER'S COMPENSATION INSURANCE

By my signature hereunder, as the Contractor, I certify that I am aware of the provisions of Labor Code Section 3700 that require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.

3. CERTIFICATION OF PREVAILING WAGE RATES AND RECORDS

By my signature hereunder, as the Contractor, I certify that I am aware of the provisions of Labor Code Section 1773 that requires the payment of prevailing wage on public projects. Contractor and any subcontractors under the Contractor shall comply with Labor Code Section 1776 regarding wage records, and with Labor Code Section 1777.5 regarding the employment and training of apprentices. Contractor is responsible to ensure compliance by any and all subcontractors performing work under this Contract.

4. CERTIFICATION OF COMPLIANCE WITH PUBLIC WORKS CHAPTER OF LABOR CODE

By my signature hereunder, as the Contractor, I certify that I am aware of Labor Code Sections 1777.1 and 1777.7 and Contractor and Subcontractors are eligible to bid and work on public works projects.

5. CERTIFICATION OF NON-DISCRIMINATION

By my signature hereunder, as the Contractor, I certify that there will be no discrimination in employment with regard to race, color, religion, gender, sexual orientation, age or national origin; that all federal, state, and local directives and executive orders regarding non-discrimination in employment will be complied with; and that the principal of equal opportunity in employment will be demonstrated positively and aggressively.

6. CERTIFICATION OF NON-DISQUALIFICATION

By my signature hereunder, as the Contractor, I swear, under penalty of perjury, that the below indicated Bidder, any officer of Bidder, or any employee of Bidder who has a proprietary interest in such Bidder, has never been disqualified, removed, or otherwise prevented from bidding on, or completing a Federal, State, or local government project because of a violation of law or safety regulation, except as indicated on the separate sheet attached hereto entitled "Previous Disqualifications." If a statement of "Previous Disqualifications" is attached, please explain the circumstances.

7. CERTIFICATION OF ADEQUACY OF CONTRACT AMOUNT

By my signature hereunder, as the Contractor, pursuant to Labor Code Section 2810(a), I certify that, if awarded the Contract based on the undersigned's Bid, the Contract will include funds sufficient to allow the Contractor to comply with all applicable local, state, and federal laws or regulations governing the labor or services to be provided. I understand that Owner will be relying on this certification if it awards the Contract to the undersigned.

June 2026

BIDDER:

Date: 8/17/2026, [201]

Caliba Inc.
(Name of Bidder)

By: [Signature]
(Signature)

Name: Adam Othman
(Print Name)

Its: President/CEO
(Title)

END OF DOCUMENT