

DOCUMENT 00 41 13 (Rev 2)**BID FORM****BUENA PARK LIBRARY DISTRICT****To: Governing Board of the Buena Park Library District ("District" or "Owner")****THIS BID IS SUBMITTED BY:****Snyder Langston**

(Firm/Company Name)

Re: **Buena Park Library Renovation Project** at 7150 La Palma Ave, Buena Park, CA 90620
Contract Number BPLD-24-01 REN

1. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Proposal, understands the construction and project management function(s) is described in the Contract Documents, and that Bidder proposes and agrees, if this Bid is accepted, to enter into an agreement with the **BUENA PARK LIBRARY DISTRICT** in the form included in the Contract Documents, Document 00 52 00 (Agreement), to perform and furnish all Work as specified or indicated in the Contract Documents for the Contract Sum and within the Contract Time indicated in this Bid and in accordance with all other terms and conditions of the Contract Documents.
2. Bidder accepts all of the terms and conditions of the Contract Documents, Document 00 11 13 (Notice Inviting Bids), and Document 00 21 13 (Instructions to Bidders) including, without limitation, those dealing with the disposition of Bid Security. This Bid will remain subject to acceptance for 60 Days after the day of Bid opening, unless there is a bid protest, then 90 days after the day of bid opening.
3. In submitting this Bid, Bidder represents that Bidder has examined all of the Contract Documents, performed all necessary Pre-Bid investigations, attended the mandatory Pre-Bid Meeting, has notified Owner in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and received the following Addenda:

Addendum Number	<u>ADDENDUM DATE</u>	Signature of Bidder
1	7/8/2026	
2	7/21/2026	
3	8/7/2026	
4	8/14/2026	

4. Based on the foregoing, Bidder proposes and agrees to fully perform the Work within the time stated and in strict accordance with the Contract Documents for the following sums of money listed in the following Schedule of Bid Prices:

SCHEDULE OF BID PRICES

All Bid items, including lump sums, unit prices and alternates (if any), **must be entered on this form completely and clearly**. Bid items are described in Section 01 11 00 (Summary of Work). Quote in figures only unless words are specifically requested.

SUMMARY OF COSTS AND BID BREAKDOWN

Division #	Division Description (as applicable)	Division Total
01	General Conditions/Requirements	\$ 799,805
02	Existing Conditions	\$ 530,938
03	Concrete	\$ 462,132
04	Masonry	\$ 39,036
05	Metals	\$ 258,642
06	Wood, Plastics and Composites	\$ 417,632
07	Thermal & Moisture Protection	\$ 601,217
08	Openings	\$ 336,445
09	Finishes	\$ 1,107,945
10	Specialties	\$ 125,427
11	Equipment	\$ 18,000
12	Furnishings	\$ 6,590
13	Special Construction (NOT USED)	
14	Conveying Equipment	\$ 236,517
21	Fire Suppression	\$ 400,000
22	Plumbing	\$ 339,000
23	Heating, Ventilating, and Air-Conditioning (HVAC)	\$ 171,388
25	Integrated Automation (NOT USED)	
26	Electrical	\$ 627,500
27	Communications	\$ 264,281
28	Electronic Safety and Security	\$ 384,656
31	Earthwork	\$ 107,850
32	Exterior Improvements	\$ 285,559
33	Utilities (NOT USED)	
34	Transportation (NOT USED)	
35	Waterway and Marine Construction (NOT USED)	
40	Process Integration (NOT USED)	
42	Process Heating, Cooling, and Drying Equipment (NOT USED)	
44	Pollution (NOT USED)	
46	Water and Wastewater Equipment (NOT USED)	
Divisions Total		\$ 7,520,560
Overhead and Profit		\$ 289,278
Insurance		\$ 138,458

June 2026

Cost of Payment and Performance Bonds	\$ 55,063
TOTAL BASE BID AMOUNT	\$ 8,003,359

UNIT PRICE SCHEDULE (For Allowance/Adjustment Quantity Variations)

Item No.	Description	Est. Qty	Unit	Unit Price(\$)	Item Total (\$)
1	Concrete surface preparation and application of MVE system, for concrete slabs to receive floor coverings listed in Specification Section 090561.	2000	SF	\$ 11.50	\$ 23,000
2	Provide localized Hydrophilic Polyurethane Ground Injection at the isolated cracks and cold joints with evidence of points Intrusion (Per Drawing A2.00, keynote 03.03).	100	LF	\$ 93.75	\$ 9,375
Total Unit Price Schedule Amount					\$ 32,375

TOTAL COMBINED BID PRICE (Base Lump Sum + Total Unit Price Items): \$ 8,035,734
(This amount must match the amount entered on the Bid Form)

TOTAL COMBINED BID PRICE:

(Eight Million Three Thousand Three Hundred Fifty-nine Dollars)

(State in Words)

Firm Name (as indicated on the Bid Form):

Snyder Langston

By: Jason Rich

Title: CEO

Signature: _____

Date: 8/19/2026

5. The undersigned acknowledges that the Apparent Low Bidder will be determined as provided in Documents 00 11 13 (Notice to Bidders) and Document 00 21 13 (Instruction to Bidders).
6. Subcontractors for work are listed on Document 00 43 30 (Subcontractors List), submitted herewith.
7. The undersigned Bidder understands that Owner reserves the right to reject this Bid.
8. If written notice of the acceptance of this Bid, hereinafter referred to as Notice of Award, is mailed or delivered to the undersigned Bidder within the time described in Paragraph 2 of this Document 00 41 13 or at any other time thereafter before it is withdrawn, the undersigned Bidder will execute and deliver the documents required by Document 00 21 13 (Instructions to Bidders) within the times specified therein.
9. Notice of Award or request for additional information may be addressed to the undersigned Bidder at the address set forth below.
10. The undersigned Bidder herewith encloses a legible photocopy of (i) a cashier's check or (ii) a certified check), in the amount of ten percent (10%) of the Total Bid Price and made payable to

the BUENA PARK LIBRARY DISTRICT (certified without qualification and drawn on a solvent bank of the State of California or a National Bank doing business in the State of California), or (iii) a photocopy of a completed form of the Bid Bond (Document 00 43 13), Bidder must deposit the original of the bid bond, cashier's check, or certified check in the mail on the same day as the bid opening.

11. The undersigned Bidder agrees to commence Work under the Contract Documents on the date established in Document 00 72 00 (General Conditions) and to complete all Work within the time specified in Document 00 52 00 (Agreement).
12. The undersigned Bidder agrees that, in accordance with Document 00 72 00 (General Conditions), liquidated damages for failure to complete all Work in the Contract within the time specified in Document 00 52 00 (Agreement) shall be as set forth in Document 00 52 00.
13. The names of all persons interested in the foregoing Bid as principals are:

IMPORTANT NOTICE:

If Bidder or other interested person is a corporation, give the legal name of corporation, state where incorporated, and names of president and secretary thereof; if a partnership, give name of the firm and names of all individual co-partners composing the firm; if Bidder or other interested person is an individual, give first and last names in full.

NAME OF BIDDER: Snyder Langston

licensed in accordance with an act for the registration of Contractors, and with license number: 1019188 Expiration: 10/31/2026.

Delaware

(Place of Incorporation, if Applicable)

Jason Rich

(Principal)

Lee Watkins

(Principal)

Jo-E Lopez

(Principal)

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.



(Signature of Bidder)

NOTE: If Bidder is a corporation, set forth the legal name of the corporation together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation. If Bidder is a partnership, set forth the name of the firm together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership.

Business Address: 17962 Cowan, Irvine, CA 92614

Contractor's Representative(s): Kevin Joyce, Project Executive
(Name/Title)

Dean Tuma, Project Manager

(Name/Title)

(Name/Title)

Officers Authorized to Sign Contracts

Jason Rich, CEO

(Name/Title)

Lee Watkins, President & COO

(Name/Title)

Jo-E Lopez, Chief Relationship Officer

(Name/Title)

Telephone Number(s):

949.863.9200

(Area Code)

(Number)

(Area Code)

(Number)

Fax Number(s):

(Area Code)

(Number)

(Area Code)

(Number)

Date of Bid:

8/19/2026

END OF DOCUMENT



August 3, 2026

Bill Romay
Snyder Langston, LLC

RE: Obligee: Buena Park Library District
Project: Buena Park Library Renovation Project
Estimate: \$8,000,000.
Bid Date: 8/19/2026

Alliant Insurance Services, Inc.
18100 Von Karman, 10th Floor
Irvine, CA 92612

P (949) 756-0271

CA License No. 0C36861
alliant.com

Enclosed please find the above captioned bid bond, executed per your request.

The bid bond must be signed by an authorized representative of your company, notarized and sealed with the corporate seal.

Please confirm the bid bond conforms with your needs and instructions to us. Please review the bond and double-check all information, including signatures, dates, amounts and job descriptions for accuracy, and to verify that the bid bond form we executed is the form required by the specification. This will avoid the possibility of having a low bid rejected because of a clerical error. Please also verify that anything unusual that has been requested by the obligee is attached.

The bid bond authorization is based upon your original estimate. **If the actual bid price exceeds this estimate by 10% or more, you must contact us for additional authority!**

Please call our office if you should have any questions or need any further assistance.

Good Luck on your Bid.

Sincerely,

Heather Saltarelli
Account Manager - Lead

Your bid results are very important, please mail or fax this information back to the address below within 5 days of the bid opening.

	Contractors Name	Contract Price
1.	_____	\$ _____
2.	_____	\$ _____
3.	_____	\$ _____
Where did you place _____		and your price \$ _____

****PLEASE NOTE TIME SURCHARGE APPLIES FOR PROJECTS WITH COMPLETION TIME IN EXCESS OF 24 MONTHS ****

DOCUMENT 00 43 13

BOND ACCOMPANYING BID

KNOW ALL BY THESE PRESENTS:

That the undersigned

Snyder Langston, LLC

(Name of Contractor)

as Principal and the undersigned as Surety are held and firmly bound unto Owner, **BUENA PARK LIBRARY DISTRICT**, as obligee, in the penal sum of (Dollar Amount In Words) Ten Percent of the Total
Amount Bid Dollars (\$ 10% of Bid) lawful money of the United States of America being at least ten percent (10%) of the aggregate amount of said Principal's base Bid, for the payment of which, well and truly to be made, we bind ourselves, our successors, executors, administrators, and assigns, jointly and severally, firmly by these presents.

WHEREAS, said Principal is submitting a Bid for Owner Contract Number **BPLD-24-01 REN**, Buena Park Library Renovation Project, located at 7150 La Palma Ave, Buena Park, CA 90620.

THE CONDITION OF THIS OBLIGATION IS SUCH that if the Bid submitted by the said Principal be accepted and the Contract be awarded to said Principal and said Principal shall within the required periods enter into the Contract so awarded and provide the required Construction Performance Bond, Construction Labor and Material Payment Bond, insurance certificates, Guaranty, and all other endorsements, forms, and documents required under Document 00 21 13 (Instructions to Bidders), then this obligation shall be void, otherwise to remain in full force and effect. The full payment of the sum stated above shall be due immediately if Principal fails to execute the Contract within fourteen (14) calendar days of the date of Owner's Notice of Award to Principal.

IN WITNESS WHEREOF, the above bounden parties have executed this instrument this 3rd
day of August, 2026.
(Month)

(Corporate Seal)

Snyder Langston, LLC

By

Shawn Rozdal / CFO
Principal

By Liberty Mutual Insurance Company
Surety

(Corporate Seal)

By

Heather Saltarelli
Attorney in Fact Heather Saltarelli

END OF DOCUMENT



POWER OF ATTORNEY

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: **8216370 - 977460**

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Albert Melendez, Alicia Cortez, Christine D. Widmer, Elizabeth Santos, Heather Saltarelli, Jared Marchbanks, Jonathan Batin, Karen Gonzalez, Karina Fuentez, Kevin Cathcart, Kim Luu, Leigh McDonough, Maria Guise, Mark Richardson, Michael D. Parizino, Rachelle Rheault, Terah Lane, Vincent Jara

all of the city of Irvine state of CA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 4th day of June, 2026.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: Nathan J. Zangerle
Nathan J. Zangerle, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 4th day of June, 2026 before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal
Teresa Pastella, Notary Public
Montgomery County
My commission expires March 28, 2029
Commission number 1126044
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV – OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 4th day of AUG 03, 2026.



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

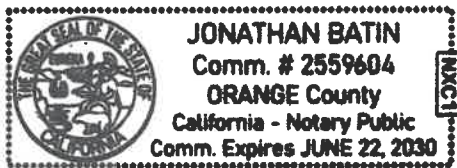
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Orange)On AUG 03 2026 before me, Jonathan Batin, Notary Public
Date Here Insert Name and Title of the Officerpersonally appeared Heather Saltarelli
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual ☒ Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

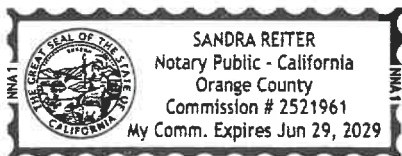
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
 County of Orange)
 On 8/5/2026 before me, Sandra Reiter, Notary Public,
 Date Here Insert Name and Title of the Officer
 personally appeared Shawn Rozdal
 Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Sandra Reiter
 Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

DOCUMENT 00 43 14
BIDDER REGISTRATION FORM

INDEPENDENT CONTRACTOR REGISTRATIONContractor's License # 1019188Contractor's DIR Registration # PW-LR-1000870715Date: 8/19/2026 Fed I.D. # 81-3573711Full Corporate Name of Company: Snyder LangstonStreet Address: 17962 Cowan, Irvine, CA 92614Mailing Address: 17962 Cowan, Irvine, CA 92614Phone: 949.863.9200 Fax: _____Name of Principal Contact: Jason Rich

Type of Business: _____ Sole Proprietor _____ Partnership
_____ Non-Profit 501(c)(3) _____ Corporation
X other (please explain: LLC)

INSURANCE See following page for insurance certificate.**Workers' Compensation:**Carrier: Starstone/ShepherdAddress: 18100 Von Karman, 10th Floor, Irvine, CA 92612Phone and Fax: (949) 660-5967Policy Number: T10261670**General Liability:**Carrier: Starstone/ShepherdAddress: 18100 Von Karman, 10th Floor, Irvine, CA 92612Phone and Fax: (949) 660-5967Policy Number: SGL90002166P-00Policy Limits: \$ 2,000,000

A.M. Best Rating: A:XIII

Automobile Liability:

Carrier: Starstone/Shepherd

Address: 18100 Von Karman, 10th Floor, Irvine, CA 92612

Phone and Fax: (949) 660-5967

Policy Number: SGA90002166P-00

Policy Limits: \$ 1,000,000

A.M. Best Rating: A:XIII

All-risk Course of Construction (if applicable, as required by Document 00 73 16 – Insurance and Indemnification):

Carrier: _____

Address: _____

Phone and Fax: _____

Policy Number: _____

Policy Limits: \$ _____

A.M. Best Rating: _____

Professional Liability (if applicable, as required by Document 00 73 16 – Insurance and Indemnification):

Carrier: _____

Address: _____

Phone and Fax: _____

Policy Number: _____

Policy Limits: \$ _____

A.M. Best Rating: _____

Pollution Legal Liability Insurance (if applicable, as required by Document 00 73 16 – Insurance and Indemnification):

Carrier: _____

Address: _____

Phone and Fax: _____

Policy Number: _____

Policy Limits: \$ _____

A.M. Best Rating: _____

BIDDER CERTIFIES, UNDER PENALTY OF PERJURY, THAT THE FOREGOING INFORMATION IS CURRENT AND ACCURATE AND AUTHORIZES OWNER, AND ITS AGENTS AND REPRESENTATIVES TO OBTAIN A CREDIT REPORT AND/OR VERIFY ANY OF THE ABOVE INFORMATION.

A handwritten signature in black ink, appearing to be "J. P.", is written over a horizontal line.

SIGNATURE

8/19/2026

DATE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/31/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Alliant Insurance Services, Inc. 18100 Von Karman, 10th Floor Irvine CA 92612	CONTACT NAME: Yvonne Chong PHONE (A/C, No, Ext): 949.660.5967 E-MAIL ADDRESS: ychong@alliant.com FAX (A/C, No):														
INSURED Snyder Langston 17962 Cowan Irvine CA 92614	<table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A : Pacific Insurance Company, Lim</td><td>10046</td></tr><tr><td>INSURER B : StarStone National Insurance C</td><td>25496</td></tr><tr><td>INSURER C : Indian Harbor Insurance Compan</td><td>36940</td></tr><tr><td>INSURER D : Aspen American Insurance Compa</td><td>43460</td></tr><tr><td>INSURER E : StarStone Specialty Insurance</td><td>44776</td></tr><tr><td>INSURER F :</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Pacific Insurance Company, Lim	10046	INSURER B : StarStone National Insurance C	25496	INSURER C : Indian Harbor Insurance Compan	36940	INSURER D : Aspen American Insurance Compa	43460	INSURER E : StarStone Specialty Insurance	44776	INSURER F :	
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INSURER D : Aspen American Insurance Compa	43460														
INSURER E : StarStone Specialty Insurance	44776														
INSURER F :															

COVERAGES**CERTIFICATE NUMBER:** 2039308426**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PRO-JECT ☐ LOC OTHER:			SGL90002166P-00	4/1/2026	4/1/2027	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 Deductible \$ 25,000
B	AUTOMOBILE LIABILITY ☒ ANY AUTO ☒ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY			SGA90002166P-00	4/1/2026	4/1/2027	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
E C D	UMBRELLA LIAB ☒ OCCUR ☒ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ \$0			CSX91034332P-00 SX5006837901 CX00QPJ26	4/1/2026 4/1/2026 4/1/2026	4/1/2027 4/1/2027 4/1/2027	EACH OCCURRENCE \$ 25,000,000 AGGREGATE \$ 25,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N ☒ N	N / A	T10261670	4/1/2026	4/1/2027	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Contractors Professional & Pollution Liability SIR \$75,000			13CPIGA9555	4/1/2026	4/1/2027	Professional Liab. \$10,000,000 Pollution Legal Liab. \$10,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Client Parties are named as Additional Insured on Primary and non-contributory basis. Waiver of Subrogation applies per attached endorsements. 30-Day Notice of Cancellation.

CERTIFICATE HOLDER**CANCELLATION**

Sample Certificate of Insurance

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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SAFETY EXPERIENCE

The following statements as to the Bidder's safety experience are submitted with the Bid, as part thereof, and the Bidder guarantees the truthfulness and accuracy of all information.

1. List Bidder's interstate Experience Modification Rate for the last three years.
[2026] 0.68 [2025] 0.70 [2024] 0.71
2. Use Bidder's last year's Cal/OSHA 201 log to fill in the following number of injuries and illnesses:

a. Number of lost workday cases	0
b. Number of medical treatment cases	0
c. Number of fatalities	0
3. Employee hours worked last year 300,690
4. State the name of Bidder's safety engineer/manager:

Attach a resume or outline of this individual's safety and health qualifications and experience.

I CERTIFY, UNDER PENALTY OF PERJURY, THAT THE FOREGOING INFORMATION IS CURRENT AND ACCURATE AND I AUTHORIZE OWNER, AND ITS AGENTS AND REPRESENTATIVES TO OBTAIN A CREDIT REPORT AND/OR VERIFY ANY OF THE ABOVE INFORMATION.

BIDDER:

By:  _____
 Signature

Its: CEO _____
 Title

Date 8/19/2026 _____

END OF DOCUMENT

DOCUMENT 00 43 30**DESIGNATED SUBCONTRACTORS LIST**

The Subcontractors List must include the names of all subcontractors for those subcontractors who will perform any portion of Work, including labor, rendering of service, or specially fabricating and installing a portion of the Work or improvement according to detailed drawings contained in the plans and specifications, in excess of one half of one percent (0.5%) of the total Bid amount.

Bidder acknowledges and agrees that, if Bidder fails to list as to any portion of Work, or if Bidder lists more than one subcontractor to perform the same portion of Work, Bidder must perform that portion itself or be subjected to penalty under applicable law. In case more than one subcontractor is named for the same kind of Work, state the portion of the kind of Work that each subcontractor will perform.

Name of Subcontractor and Location of Place of Business	Description of Work	Subcontractor's License No.	DIR Registration Number*	% of Total Bid
American Integrated Resources, Inc. 1071 N BATAVIA STREET ORANGE, CA 92867	Demolition/Hazardous Material Remediation	947563	1000000131	6.6%
K.A.R. Construction, Inc. 1306 W. Brooks St. Ontario CA 91762	Structural Concrete	595709	100000930	4.5%
Crew Metal Fabrication Company 190 E HARRISON ST STE B CORONA, CA 92879	Structural / Misc Steel	1013693	1000430828	3.2%
Advanced Framing Structures, Inc. 1475 Sampson St. Corona, CA 92879	Rough Carpentry	944621	1001094694	0.7%
SMI ARCHITECTURAL MILLWORK INC dba SMI MILLWORK 2116 W CHESTNUT AVE SANTA ANA, CA 92703	Millwork	749965	1000005247	4.5%
Mark Beamish Waterproofing, Inc. 1732 REYNOLDS AVE IRVINE, CA 92614	Waterproofing	650346	1000000903	0.7%
Angelus Waterproofing 17762 METZLER LANE HUNTINGTON BEACH, CA 92647	Roofing	461100	1000006870	3.6%

(Bidder to attach additional sheets if necessary)

* Pursuant to Division 2, Part 7, Chapter 1 (commencing with section 1720) of the California Labor Code.

END OF DOCUMENT

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Name of Subcontractor and Location of Place of Business	Description of Work	Subcontractor's License No.	DIR Registration Number*	% of Total Bid
Advanced Door Assemblies Inc 1159 Pomona Rd Suite A CORONA, CA 92882	Doors and Hardware	979862	1000010660	2.3%
Golden Glass, Inc. 1221 E ORANGETHORPE AVENUE FULLERTON, CA 92831	Glass Entrances and Storefront	1145449	1000004338	1.9%
Jordan Drywall, Inc 3885 S. Main St., Santa Ana 92707	Metal Framing and Drywall	1039698	1000061450	4.4%
Elljay Acoustics, Inc. 9975 TOLEDO WAY SUITE 100 IRVINE, CA 92618	Acoustical Ceiling	1082089	1000830324	2.0%
SCS Flooring Systems 2855 MICHELLE DR #380 IRVINE, CA 92606	Tile	678590	1000004919	0.7%
Tri-Co Floors 17443 Mount Cliffwood Circle, Unit A, Fountain Valley CA 92708	Resilient Flooring	185667	1000009117	3.8%
Angelus Waterproofing 17762 METZLER LANE HUNTINGTON BEACH, CA 92647	Fluid-Applied Flooring	461100	1000006870	0.8%

(Bidder to attach additional sheets if necessary)

* Pursuant to Division 2, Part 7, Chapter 1 (commencing with section 1720) of the California Labor Code.

END OF DOCUMENT

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Name of Subcontractor and Location of Place of Business	Description of Work	Subcontractor's License No.	DIR Registration Number*	% of Total Bid
CALIFORNIA PAINT EXPERTS INC dba SAN DIEGO PAINT PROS 7050 CONVOY COURT SAN DIEGO, CA 92111	Painting	960066	2000000076	2.1%
Motivational Systems Inc 2200 Cleveland Ave. National City CA 91950	Signage	482116	1000005710	1.1%
TK Elevator Corporation 1965 GILLESPIE WAY STE 101 EL CAJON, CA 92020	Elevators	651371	1000002104	3.0%
Apex Fire Protection, Inc. 2155 VERDUGO BLVD #220 MONTROSE, CA 91020	Fire Suppression	830028	1000006088	5.0%
Pro-Craft Construction, Inc. 500 Iowa Street, Redlands, CA 92373	Plumbing	467234	1000001106	4.2%
UNIFIED MECHANICAL GROUP INC 10305 BIRTCHER DRIVE JURUPA VALLEY, CA 91752	HVAC	1144663	2000016682	2.1%
FINELINE ELECTRIC 15375 Baranca Pkwy Suite I-105 Irvine, CA 92618	Electrical	1095531	1000965386	7.8%

(Bidder to attach additional sheets if necessary)

* Pursuant to Division 2, Part 7, Chapter 1 (commencing with section 1720) of the California Labor Code.

END OF DOCUMENT

DOCUMENT 00 43 30**DESIGNATED SUBCONTRACTORS LIST**

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Bidder acknowledges and agrees that, if Bidder fails to list as to any portion of Work, or if Bidder lists more than one subcontractor to perform the same portion of Work, Bidder must perform that portion itself or be subjected to penalty under applicable law. In case more than one subcontractor is named for the same kind of Work, state the portion of the kind of Work that each subcontractor will perform.

Name of Subcontractor and Location of Place of Business	Description of Work	Subcontractor's License No.	DIR Registration Number*	% of Total Bid
SASCO 2750 MOORE AVENUE FULLERTON, CA 92833	Communications	125897	1000003913	3.3%
SASCO 2750 MOORE AVENUE FULLERTON, CA 92833	Security	125897	1000003913	3.7%
HCI Systems, Inc 1219 E ELM ST ONTARIO, CA 91761	Fire Alarm	905493	1000000046	1.1%
K.A.R. Construction, Inc. 1306 W. Brooks St. Ontario CA 91762	Earthwork	595709	100000930	1.2%
K.A.R. Construction, Inc. 1306 W. Brooks St. Ontario CA 91762	Site Concrete	595709	100000930	2.7%
Commercial Scaffolding of CA, Inc. 14928 S. Maple Ave. Gardena CA. 90248	Shoring and Underpinning	835630	1000001499	1.2%
Pure Effect INC 601 W. Valencia Dr. Fullerton CA 92832	Dewatering	825682	1000004972	2.8%

(Bidder to attach additional sheets if necessary)

* Pursuant to Division 2, Part 7, Chapter 1 (commencing with section 1720) of the California Labor Code.

END OF DOCUMENT

DOCUMENT 00 45 01

SITE VISIT CERTIFICATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID
IF SITE VISIT WAS MANDATORY

PROJECT: Buena Park Library Renovation

Check option that applies:

_____ I certify that I visited the Site of the proposed Work, received the attached _____ pages of information, and became fully acquainted with the conditions relating to construction and labor. I fully understand the facilities, difficulties, and restrictions attending the execution of the Work under contract.

X I certify that Dean Tuma (Bidder's representative) visited the Site of the proposed Work, received the attached 2 pages of information, and became fully acquainted with the conditions relating to construction and labor. The Bidder's representative fully understood the facilities, difficulties, and restrictions attending the execution of the Work under contract.

Bidder fully indemnifies the Buena Park Library District, its Architect, its Engineers, its Construction Manager, and all of their respective officers, agents, employees, and consultants from any damage, or omissions, related to conditions that could have been identified during my visit and/or the Bidder's representative's visit to the Site.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 8/19/2026

Proper Name of Bidder: Snyder Langston

Signature: 

Print Name: Jason Rich

Title: CEO



BUENA PARK Library District



BUENA PARK LIBRARY DISTRICT
Library Renovation Project
Mandatory Pre-construction Meeting Agenda
Introduction Notes

Date: July 10, 2026
Time: 10:00 AM
Location: In-Person – 7150 La Palma Ave, Buena Park, CA 90620

A. ATTENDEE SIGN-IN SHEET (10:00am – 10:15am)

B. WELCOME & DISTRICT PROJECT TEAM INTRODUCTIONS

- 1) Buena Park Library District – Client.
- 2) Griffin Structures, Inc – Program & Construction Managers.
- 3) LPA – Architect

C. KEY DATES

DATE & TIME	DEADLINE / PROCESS DESCRIPTION
July 10, 2026 @ 10:00am	Mandatory Pre-Bid Conference: Buena Park Library 7150 La Palma Ave, Buena Park, CA 90620
July 24, 2026 @ 5:00pm	Final Date / Deadline for Bidders to submit questions and requests for clarifications
August 07, 2026	Deadline for District to Issue Final Addendum regarding bidders questions and requests for clarifications
August 14, 2026 @ 10:00am	Prequalification Questionnaire (See Attachment A of Bid Documents) must be completed and submitted by all bidders on or before the deadline
August 19, 2026 @ 10:00am	Deadline for Pre-Qualified Prime Contractors Bid Submissions
August 19, 2026 @ 2:00pm	2:00pm Bids Opening
September 01, 2026	District intends to Vote Award of Contract to lowest responsive and responsible Bidder
September 02, 2026	Targeted Issuance of Notice of Intent to Award to selected Contractor
September 17, 2026 (TBC)	Pre-Construction Meeting
September 18, 2026 (TBC)	Issue Notice to Proceed to contractor
October 19, 2026 (TBC)	On-Site Start of Construction

D. PROTOCOL INSTRUCTIONS

- 1) As stated under Addendum #1 issued on July 8, 2026, the District encourages bidders to submit their completed Pre-qualification Questionnaires well before the August 14, 2026, 10:00 am deadline. The District reviews submissions on a rolling basis and will notify bidders of their status shortly after evaluation.
- 2) Only Prequalified Prime Contractors will be eligible to submit bids.
- 3) Prevailing Wage Compliance - The District's Labor Compliance Consultant will ensure Mandatory enforcement of state prevailing wage laws, payroll reporting, and DIR registration requirements.
- 4) The District will accept and note questions from bidders during this pre-bid meeting, however, all questions must also be submitted in writing as strictly required by the RFB.
- 5) No direct contact is allowed by bidders, subcontractors, suppliers etc., to District staff and/or District representatives throughout the bidding process.

E. ADDENDUMS

- 1) The District has adopted a proactive process for responding to bidder questions via issuance of addendums. All addendums are available on PlanetBids.

F. MANDATORY BID SUBMISSION PROCUREMENT FORMS & SUPPLEMENTS

- 1) Bidders are to strictly follow the required Bid Submission instructions as shown in the Procurement & Contracting Requirements Document.

Prequalification Questionnaire.....	(Refer to Attachment A)
Bid Form	00 41 13
Bond Accompanying Bid	00 43 13
Bidder Registration.....	00 43 14
Designated Subcontractor List	00 43 30
Site Visit Certification	00 45 01
Non-Collusion Declaration.....	00 45 19
Iran Contracting Act Certification.....	00 45 19.01
Bidder Certifications.....	00 45 46

G. CITY AND DEPUTY INSPECTIONS

- 1). City Inspections will be performed by the City of Buena Park's Public Works Department.
- 2). Special Inspections and Testing required by the Contract Documents for compliance with the California Building Code shall be performed by the District's Special Inspection Consultant.

H. SITE AVAILABILITY, SAFETY & SECURITY

- 1). The District has vacated the entire and property.
- 2). All areas will be accessible to the awarded contractor, with the strict exception of the garages.
- 3). The selected contractor shall maintain total responsibility for site and building safety and security until final project close-out.

I. PROJECT WALK THROUGH - (10:30am - 11:30am)

The design team will lead this morning's project walkthrough, providing overviews of the required SOW, comprising:

- 1) Building Exterior Improvements
- 2) Roof Improvements
- 3) Interiors from Basement through floor Level 2

DOCUMENT 00 45 19

NON-COLLUSION AFFIDAVIT

PUBLIC CONTRACT CODE § 7106

NON-COLLUSION AFFIDAVIT TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

STATE OF CALIFORNIA)
) ss.
 COUNTY OF Orange)

Jason Rich

(Name of Principal of Bidder)

, being first duly sworn,

deposes and says that he or she is CEO

(Office of Affiant)

of Snyder Langston

(Name of Bidder)

, the party

making the foregoing Bid, that the Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the Bid is genuine and not collusive or sham; that Bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham Bid, and has not directly or indirectly colluded, conspired, connived or agreed with any bidder or anyone else to put in a sham Bid, or that anyone shall refrain from bidding, and that the Bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the Bid price of Bidder or any other bidder, or to fix any overhead, profit or cost element of the Bid price, or of that of any other bidder, or to secure any advantage against Owner, or anyone interested in the proposed contract; that all statements contained in the Bid are true; and further, that Bidder has not, directly or indirectly, submitted its Bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, Bid depository, or to any member or agent thereof to effectuate a collusive or sham Bid.

Executed under penalty of perjury under the laws of the State of California:

Snyder Langston

(Name of Bidder)

(Signature of Principal)

Subscribed and sworn before me

PATRICK ROTHMAN - NOTARY PUBLIC - Patrick Rothman

This

30th

day of

JULY, 2026

Notary Public of the State of

ORANGE CALIFORNIA

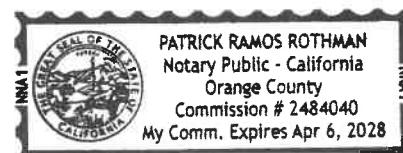
In and for the County of

ORANGE

My Commission expires

APRIL 6, 2028

(Seal)



- NOTE:** If Bidder is a partnership or a joint venture, this affidavit must be signed and sworn to by every member of the partnership or venture.
- NOTE:** If Bidder [including any partner or venturer of a partnership or joint venture] is a corporation, this affidavit must be signed by the Chairman, President, or Vice President and by the Secretary, Assistant Secretary, Chief Financial Officer, or Assistant Treasurer.
- NOTE:** If Bidder's affidavit on this form is made outside the State of California, the official position of the person taking such affidavit shall be certified according to law.

END OF DOCUMENT

DOCUMENT 00 45 19.01

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code Sections 2202-2208)

PROJECT/CONTRACT NO.: BPLD-24-01 REN between the Buena Park Library District ("Owner") and Snyder Langston ("Contractor" or "Bidder") ("Contract" or "Project").

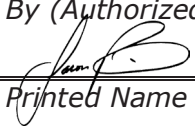
Prior to bidding on or submitting a proposal for a contract for goods or services of \$1,000,000 or more, the bidder/proposer must submit this certification pursuant to Public Contract Code section 2204.

The bidder/proposer must complete **ONLY ONE** of the following two options. To complete OPTION 1, check the corresponding box **and** complete the certification below. To complete OPTION 2, check the corresponding box, complete the certification below, and attach documentation demonstrating the exemption approval.

- ☒ **OPTION 1.** Bidder/Proposer is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b), and we are not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.
- ☐ **OPTION 2.** Bidder/Proposer has received a written exemption from the certification requirement pursuant to Public Contract Code sections 2203(c) and (d). *A copy of the written documentation demonstrating the exemption approval is included with our bid/proposal.*

CERTIFICATION:

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY, that I am duly authorized to legally bind the bidder/proposer to the OPTION selected above. This certification is made under the laws of the State of California.

Vendor Name/Financial Institution (Printed) Snyder Langston	Federal ID Number (or n/a) 81-3573711
By (Authorized Signature) 	
Printed Name and Title of Person Signing Jason Rich, CEO	Date Executed 8/19/2026

END OF DOCUMENT

DOCUMENT 00 45 46

BIDDER CERTIFICATIONS

TO BE EXECUTED BY ALL BIDDERS AND SUBMITTED WITH BID

The undersigned Bidder certifies to Owner as set forth in sections 1 through 7 below.

1. STATEMENT OF CONVICTIONS

By my signature hereunder, I hereby swear, under penalty of perjury, that no more than one final, unappealable finding of contempt of court by a Federal Court has been issued against Bidder within the past two years because of failure to comply with an order of a Federal Court or to comply with an order of the National Labor Relations Board.

2. CERTIFICATION OF WORKER'S COMPENSATION INSURANCE

By my signature hereunder, as the Contractor, I certify that I am aware of the provisions of Labor Code Section 3700 that require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.

3. CERTIFICATION OF PREVAILING WAGE RATES AND RECORDS

By my signature hereunder, as the Contractor, I certify that I am aware of the provisions of Labor Code Section 1773 that requires the payment of prevailing wage on public projects. Contractor and any subcontractors under the Contractor shall comply with Labor Code Section 1776 regarding wage records, and with Labor Code Section 1777.5 regarding the employment and training of apprentices. Contractor is responsible to ensure compliance by any and all subcontractors performing work under this Contract.

4. CERTIFICATION OF COMPLIANCE WITH PUBLIC WORKS CHAPTER OF LABOR CODE

By my signature hereunder, as the Contractor, I certify that I am aware of Labor Code Sections 1777.1 and 1777.7 and Contractor and Subcontractors are eligible to bid and work on public works projects.

5. CERTIFICATION OF NON-DISCRIMINATION

By my signature hereunder, as the Contractor, I certify that there will be no discrimination in employment with regard to race, color, religion, gender, sexual orientation, age or national origin; that all federal, state, and local directives and executive orders regarding non-discrimination in employment will be complied with; and that the principal of equal opportunity in employment will be demonstrated positively and aggressively.

6. CERTIFICATION OF NON-DISQUALIFICATION

By my signature hereunder, as the Contractor, I swear, under penalty of perjury, that the below indicated Bidder, any officer of Bidder, or any employee of Bidder who has a proprietary interest in such Bidder, has never been disqualified, removed, or otherwise prevented from bidding on, or completing a Federal, State, or local government project because of a violation of law or safety regulation, except as indicated on the separate sheet attached hereto entitled "Previous Disqualifications." If a statement of "Previous Disqualifications" is attached, please explain the circumstances.

7. CERTIFICATION OF ADEQUACY OF CONTRACT AMOUNT

By my signature hereunder, as the Contractor, pursuant to Labor Code Section 2810(a), I certify that, if awarded the Contract based on the undersigned's Bid, the Contract will include funds sufficient to allow the Contractor to comply with all applicable local, state, and federal laws or regulations governing the labor or services to be provided. I understand that Owner will be relying on this certification if it awards the Contract to the undersigned.

BIDDER:

Snyder Langston

(Name of Bidder)

Date: 8/19/2026, [201]

By:



(Signature)

Name: Jason Rich

(Print Name)

Its: CEO

(Title)

END OF DOCUMENT